NO. 71108

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office APR 23 2004 | | | | |
|---|--|--|--|--|
| Returned to applicant for correction | | | | |
| Corrected application filed | | | | |
| Map filed APR 23 2004 under 71107T | | | | |
| ***** | | | | |
| The applicant TED WORKMAN AND EDNA M. WORKMAN, WADE WORKMAN AND DEBORAH I. WORKMAN, hereby make application for permission to change the Place of use of a portion of permit No. 47862, certificate 16312, a portion of water heretofore appropriated under United States of America v. Orr Ditch Co. in Equity No. A-3; Claim 3 United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal Court of Nevada. | | | | |
| 1. The source of water is Truckee River and Carson River | | | | |
| 2. The amount of water to be changed 124.65 Ac.Ft | | | | |
| 3. The water to be used for Irrigation | | | | |
| 4. The water heretofore permitted for as decreed | | | | |
| 5. The water is to be diverted at the following point Lahontan Dam located within the SW ¹ / ₄ SE ¹ / ₄ , Section 33, T19N, R26E, M.D.B.&M. | | | | |
| 6. The existing permitted point of diversion is located within | | | | |
| 7. Proposed place of use NW SE, Section 17, T19N, R28E, 8.9 acres; SE SE Section 5, T19N, R28E, 6.8 acres; SE SW Section 4, T19N, R28E, M.D.B.&M., 12.0 acres; A total of 27.7 acres | | | | |
| 8. Existing place of use SW SE Section 6, T19N, R28E, (TCID Serial No. 2159 A, B, C), Permit 47862, certificate 16312, 21.6 acres, SE SE Section 6, T19N, R28E, (TCID Serial No. 2159 A, B, C), Permit 47862, certificate 16312, 5.1 acres, SE NE Section 20, T19N, R28E, (TCID Serial No. 415-4-A), M.D.B.&M, 1.0 Ac a total of 27.7 acres | | | | |
| 9. Use will be from as decreed. | | | | |
| 10. Use was permitted from ad decreed. | | | | |
| 11. Description of proposed works Dams, canals and ditches | | | | |
| 12. Estimated cost of works complete | | | | |
| 13. Estimated time required to construct works complete | | | | |
| 14. Estimated time required to complete the application of water to beneficial use 3 years | | | | |
| 15. Remarks: By Steven N. Bell s/ Steven N. Bell 3100 Mill Street Suite 100 Reno, Nevada 89502 Compared gkl/cmf lt/gk1 | | | | |
| Durtastod | | | | |

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River final decrees and as set forth under a portion of Permit 47862 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 114.53 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 4, 2008

Proof of the application of water to beneficial use shall be filed on or before: $\underline{\text{June 4. 2008}}$

Map in support of proof of beneficial use shall be filed on or before: **June 4, 2008**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of May A.D. 2005

State Engineer

| Completion of work filed06/25/1998 under_ | 62742 | | _ |
|---|--------|---|---|
| Proof of beneficial use filed | | | _ |
| Cultural map filed | | | |
| Certificate No. | Issued | 1 | |